

## **Ash Creek Water Control District Education Enrichment Grant Application Packet**

The Ash Creek Water Control District Board of Directors (ACWCD) is pleased to invite Central School District educators to apply for a **\$500 Educational Enrichment Grant** for the 2024 - 2025 school year.

We anticipate a wide variety of requests. Special attention will be given to ensure that the awards are in keeping with the stated mission of the ACWCD *to develop and maintain a functional stream. One that provides a reasonable and sustainable balance between effective flood plain management, accurate drainage of agricultural lands, and an appropriate supportive environment for native fish, wildlife, and plants.*

The ACWCD has identified strategic objectives within which awards may be granted:

- Develop a comprehensive understanding of the drainage basin characteristics and stream response to significant rain events.
- Develop a working knowledge of the natural resource issues along the stream as well as how the restoration of native plants and wildlife plays a role.
- Provide public education to increase awareness of flood management and permitting issues.

### **Sample Projects**

- Collecting and Maintaining information on native and invasive fish, wildlife, and plant species known to inhabit the Creek, along with the requirements of each.
- Assessing water quality.
- Identifying organisms and researching how they live/survive.
- Measuring stream levels and widths over time, with reference to weather events.
- Identifying and locating invasive species.
- Studying the human impacts on water quality.
- Art projects from the stream side, followed by an art show/exhibit.
- An in-school stream installation.
- Relief models replicating a portion of the stream.
- Collecting water temperature data over time, at different depths and under different vegetation cover or lack of.

**Important Note** - Applicants must fill out, sign, and mail the paper copy of this form by June 30, 2024, to be considered. Grant awards will be notified by August 15, 2024, via the building Principal. Please submit to:

**Ash Creek WCD**

P.O. Box 81, Independence, Oregon, 97351  
For questions call 503-779-9869 or  
email [director9@ashcreekwcd.com](mailto:director9@ashcreekwcd.com)

**Application**

**Project Title -**

**Teachers Name -**

**School -**

**Principal -**

Provide a description of your project. (Attach additional page if necessary).

Emphasize your objective, the scope of the project and the rationale for implementing the activities involved.

Provide a time frame for your project.

Describe the methods used in data collection and analysis, as well as how the goals for student progress/participation will be evaluated.

**Estimated Costs**

**Any additional information you wish to share?**